

VILLAGE STUDY PRESENTATION

STATE

ANDHRA PRADESH

DISTRICT

NALGONDA

MANDAL

MOTHUKUR

VILLAGE

MUSHIPATLA


GROUP MEMBERS

ANKUR GOYAL

ERIC C LALLAWMPUIA

TERAKCHI K MARAK

VANDANA GAUTAM



Demographic indicators	
NUMBER OF HOUSEHOLDS: 340	• LITERACY RATE: 52%
• SC: 265 • OBC+OTHERS: 729	• MALE: 492 • FEMALE :502

Time Line



Transect walk



Social mapping



Seasonality Analysis



Methodology

Venn Diagram in action

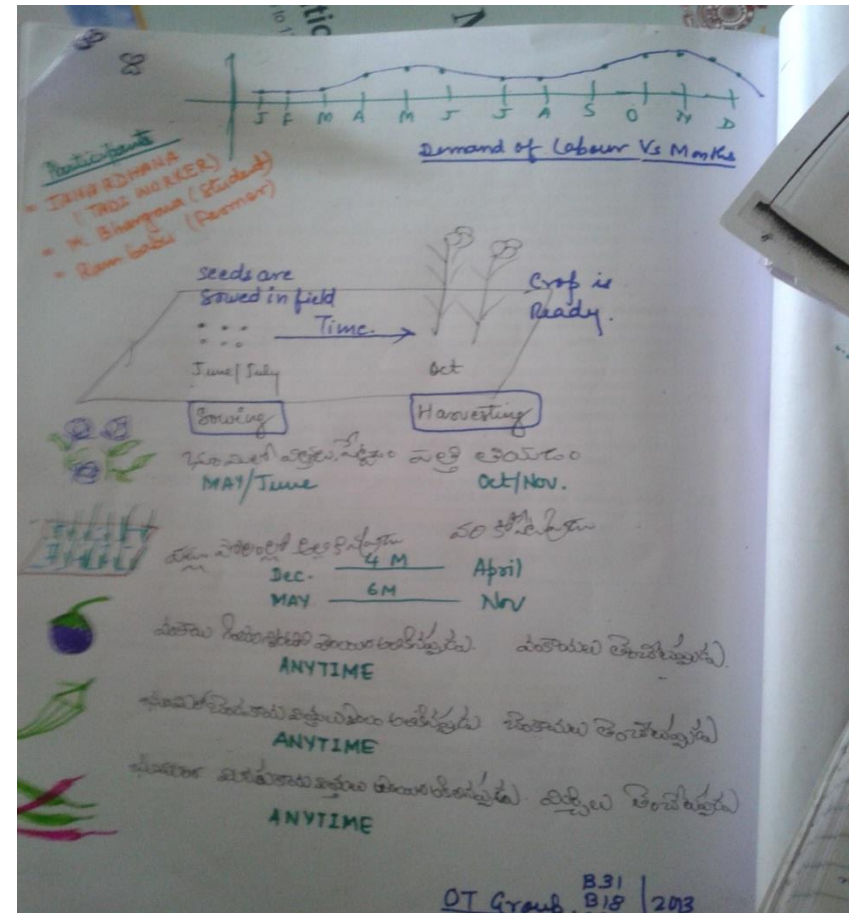
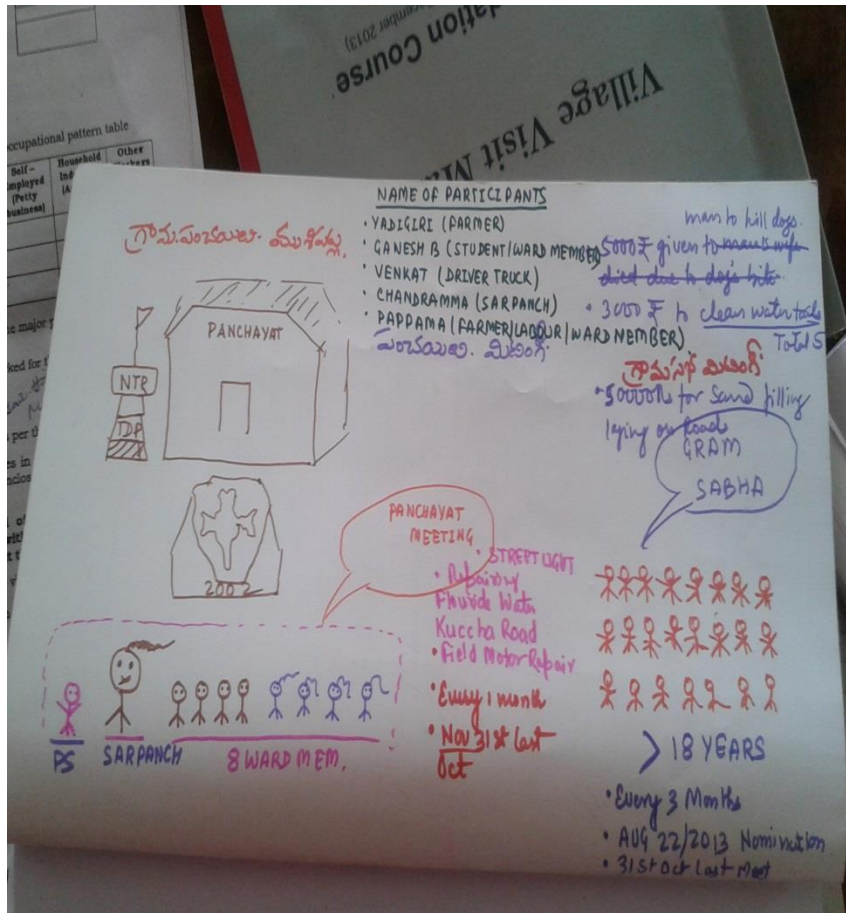


Resource mapping



Visual communication

..... *Breaking language barrier*



Mapping

Social map



Resource map



TIME-LINE

1713	SETTLEMENTS IN MUSHIPATLA STARTS
1935	INSTITUTION OF SARPANCH COMES INTO EXISTENCE
1958	EARTHQUAKE OF SMALL INTENSITY AND SHORT DURATION
1973	POST OFFICE CAME INTO THE VILLAGE GRAM PANCHAYAT CAME INTO EXISTENCE VILLAGE SCHOOL OPENED
1993	GRAM PANCHAYAT BUILDING WAS BUILT ELECTRIFICATION OF VILLAGE
1998	ANGANWADI OPENED
2003	FIRST PUCCA HOUSE BUILT IN THE VILLAGE SCHEDULED CASTE VILLAGERS ALLOWED TO ENTER THE MAIN VILLAGE TEMPLE
2004	MASS FOOD POISONING DURING MAHASHIVRATRI
2007	COTTON CULTIVATION INTRODUCED
2008	BUS TRANSPORT INTRODUCED INTO THE VILLAGE
2010	WATER TREATMENT PLANT INTRODUCED
2012	STREET LIGHTING STARTS
2013 (3 months ago)	PUCCA ROAD/METALLED ROAD BUILT

DEFLOURIDATION PLANT INSIDE PANCHAYAT BHAWAN



Deflouridation water plant

**INSIDE PANCHAYAT
BHAWAN,FUNCTIONAL FROM 2010**



**CLEAN DRINKING WATER 20
LITRES @ ₹ 3**

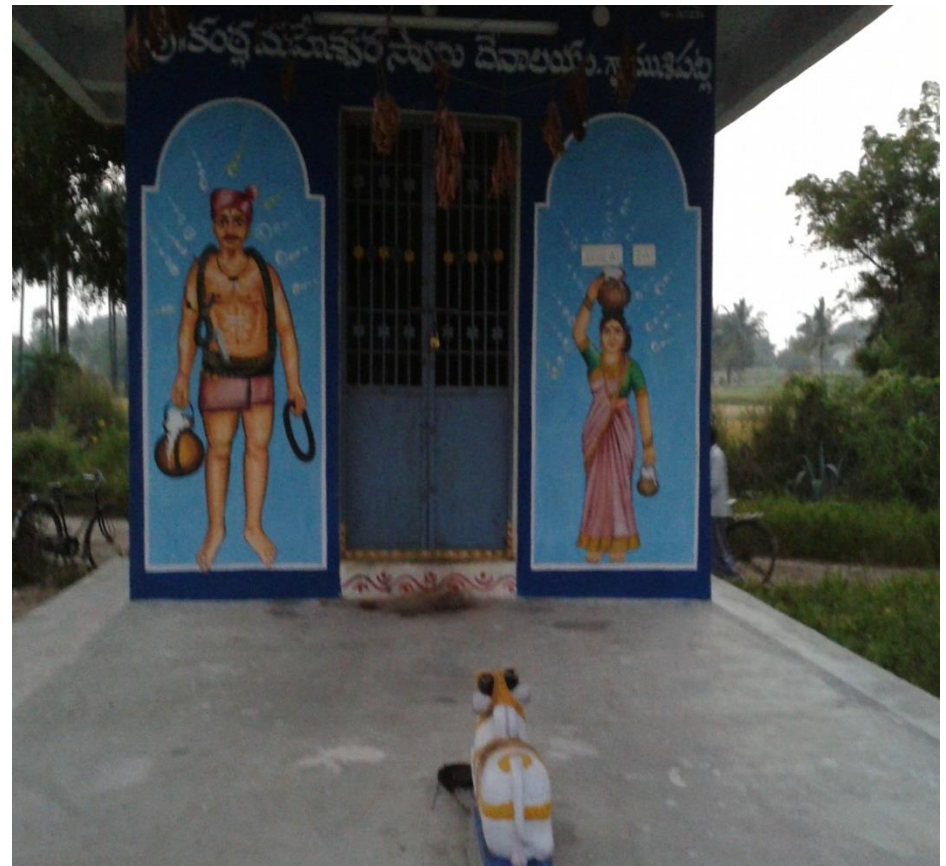


Village Economy

TODI WORKER OFF TO WORK



**DEPICTION OF TODI WORKERS
IMPLYING CENTRALITY IN CULTURE**



Agriculture



Animal Husbandry



Dairy Industry

Collection of milk

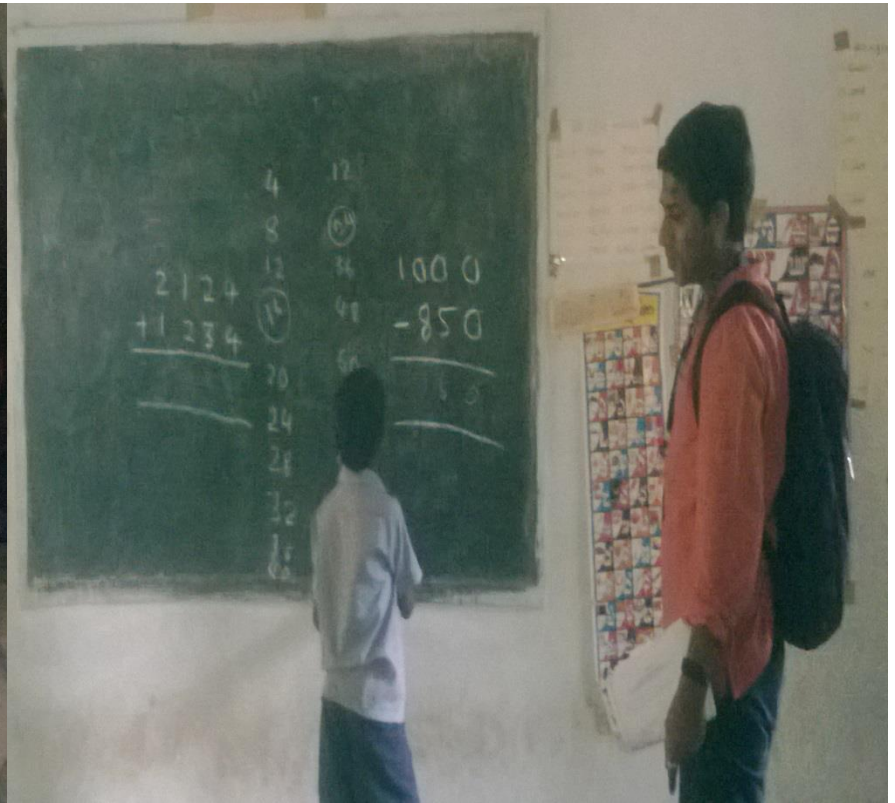


Quality check

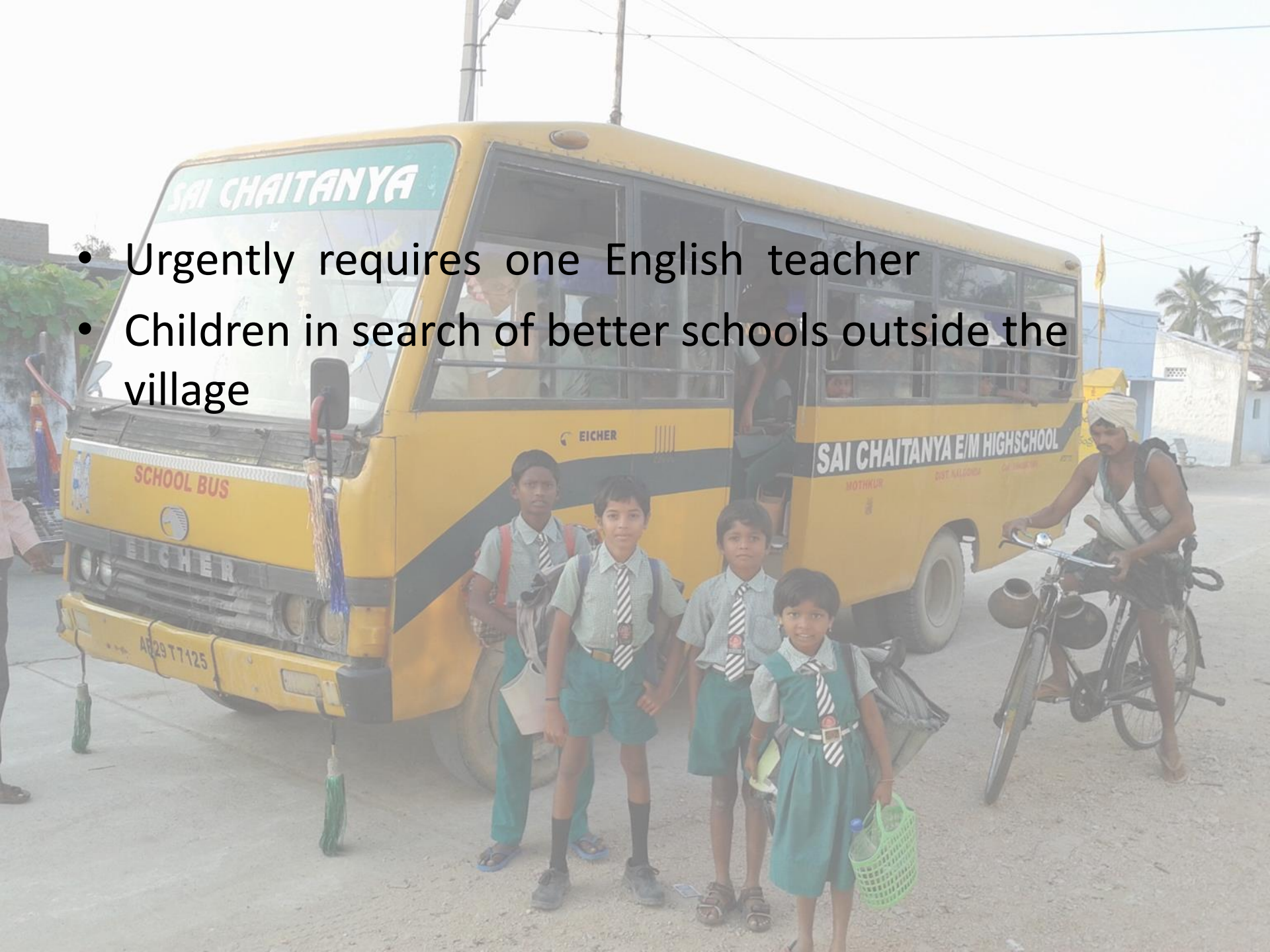


Education

- ✓ Only Telugu medium
- ✓ Only one male teacher, 1 post lies vacant.....



- Urgently requires one English teacher
- Children in search of better schools outside the village



Government Schemes

...intervening

MGNREGA



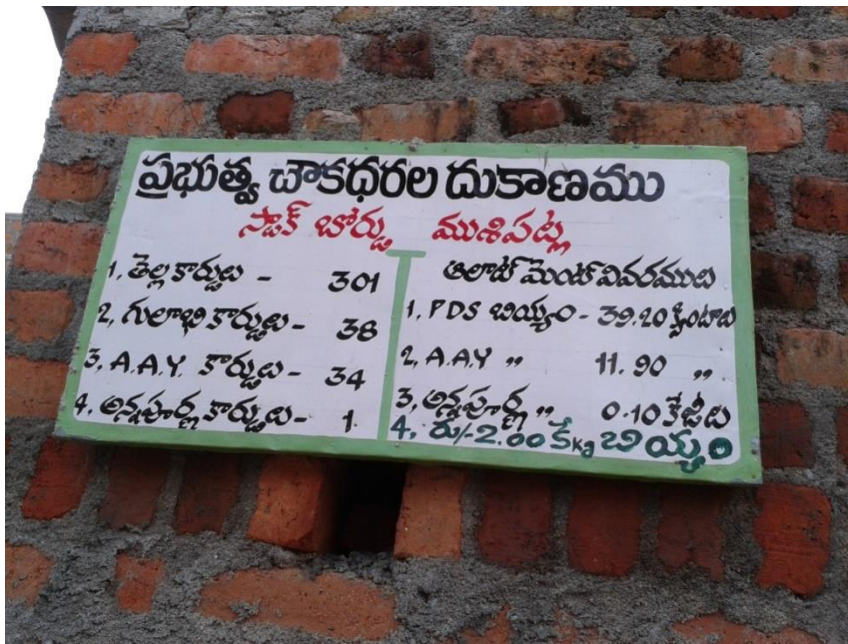
PDS and AADHAR



Spreading the word.....

making them aware





PDS: AAA to Food



Social life

Religious practices



Politics of Symbols





..... Thank You